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Vol. XXXI SI No. 7  
Date 4.2.22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR UDALA NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayer

(strike out whichever is not applicable)

I, Pramila Panda son/daughter/wife of Kamini Kanta Panigrahi  
of Ward No. 3, Nagpal, Udala Aged 52 years,  
resident of Ward No. 3, Nagpal, Udala (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party  
(name of the political party) / am ~~contesting as an Independent~~ candidate. (strike out  
whichever is not applicable)

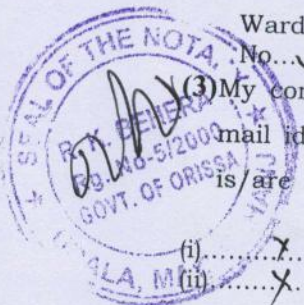
(2) My name is enrolled in Udala N.A.C. (Name of the  
Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 721 in Booth  
No. 3

(3) My contact telephone number(s) is/are 9438518794 and my e-  
mail id (if any) is pramila.p.panda and my social media account(s) (if any)  
is/are @gmail.com

(i) X  
(ii) X

Pramila Panda

Gd. Devi Ach  
4/2/22

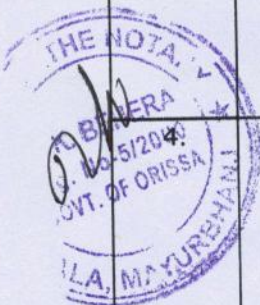






**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	BBTPP 8383 A	2020-21	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Kaminikanta Panigrahi (Husband)	BBTPP 8384 H	2020-21	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)  No	NO	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
	Dependent 1  No	NO	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



*Pramila Panda*

*Dr. B. B. Panda*  
4/3/22





5.	Dependent 2			(i)	NIL
				(ii)	NIL
	NIL	NIL	NIL	(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
				(ii)	NIL
	NIL	NIL	NIL	(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no ☒ pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

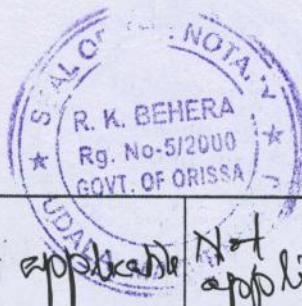
(a)	FIR No. with name and address of Police Station concerned			
	Not applicable	Not applicable	Not applicable	Not applicable

3  
Pramila Panda  
24- Buidi Adh  
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(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	Not applicable	Not applicable
(n)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case No	Not applicable	Not applicable	Not applicable

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

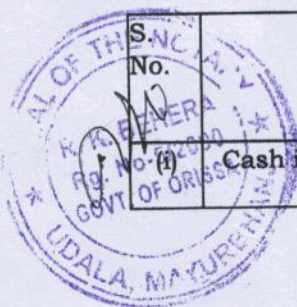
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
1	Cash in hand	500	5000	NIL	NIL	NIL	NIL



Pramila Panda

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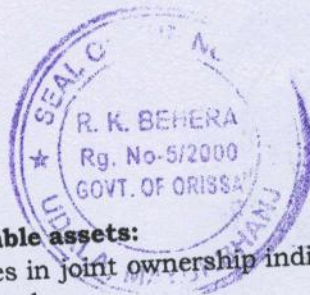




	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Sub Pramila Panda B.O.I B.C. Par B. non Term Depos 1,50,000 Update Bub. Post M.I.S 4, Lakh 50, 000	Spouse Kamini Kamini F.D.M Axis Bank 1 Lakh M.C.C 1,50,000 Fixed S.B.I. 50,000	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	S.B.I Li.B. 1 Lakh 20,000 GLIC	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	Bike Hero 150mt 50,000 Car Dantea Rangoo 2 Lakh	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things (give details of weight and value) with approx. present market value according to you	Chain 2 Ring Gold 1,50,000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

Pranila Panda  
ad- Badi Ach  
4/3/2022





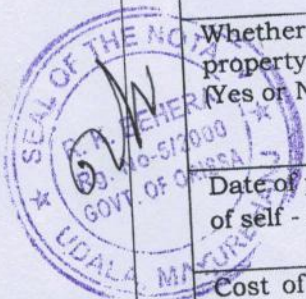
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Pramila Panda  
St. Basildon  
4/3/2022





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



1001-SEC F-2 . I Front

Pramila Panda

sd- *[Signature]*  
4/3/2027



**SEAL OF THE NOTARY**  
R. K. BEHERA  
Rg. No. 5/2000  
GOVT. OF ORISSA

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	At Bompach, 404.5 Acre 5 Lakh - NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Pramila Panda  
Jt. District  
4/10/22





(10) Details of profession or occupation:

- (a) Self..... Housewife & Social Worker  
 (b) Spouse..... Teacher

(10A) Details of source(s) of income:

- (a) Self..... Coaching  
 (b) Spouse..... Salary

(c) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NO  
 (b) details of contracts entered into by spouse ..... NO  
 (c) details of contracts entered into by dependents ... NO  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NO  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NO  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NO

(11). My educational qualification is as under:

..... M. A in Sanskrit & Odiya .....

Rupia High School, Rupia, Rupia, North Odisha, Orissa, Mayurbhanj.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
 (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Udala ..... this the..... 4th ..... day of..... March....., 2022

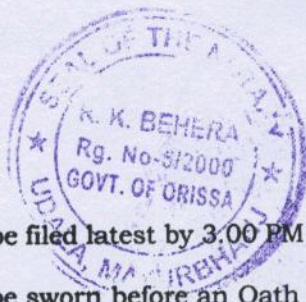
Witnesses:

1. Sajjan Karan Mohanty
2. Hemanta Kumar Das

x Pramila Panda  
DEPONENT

sd/-  
4/3/2022





**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The deponent Solemnly affirm before me at 1:10 A.M. / P.M. on 4th day of May, 2022. The declarant is identified by Sri/ Smt. L. Behera Advocate in the cond premises at Udala. The Contents of the affidavit is read over to the declarant, who admitted to have perfectly understood the same.

Executive Magistrate/Notary  
Udala

*[Signature]* - 3022  
Ramesh Ku. Behera, M.A., U.B.  
Notary, Udala, Mayurbhanj  
Mob:- 9337734730

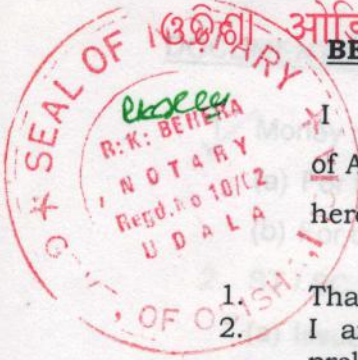
*Pramila Panda*

*Identified*  
*Only*  
*04.03.2022*  
*ADV.*





100. No. (xxviii) S. No. 40.  
DATE 06.3.22.



ओडिशा ODISHA

BEFORE SHRI R. K. BEHERA: NOTARY: UDALA; MAYURBHANJ.

12AA 437124

AFFIDAVIT

I Pramila Panda aged about 52 years W/ of- Kaminikanta Panigrahi of At- Udala NAC Ward No- 3 Po/Ps Udala Dist.-Mayurbhanj, Odisha do hereby solemnly affirm on oath and state as follows

1. That, I am an elector in Ward No- 3 of the Udala NAC.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022
3. I am able to read and write either English, Hindi or Odia
4. I have not more than one spouse living.
5. I have not more than two children ( except more than Two Children before 30.05.1995
6. I have not been removed during the term of her /his office as the chairperson of the Vice- Chairperson of the Municipality immediately preceding the election
7. I have not been adjudge by a competent court to be of unsound mind
8. I am not un-discharged insolvent
9. I have not any arrear or any dues payable to Udala NAC.
10. I am not interested in a subsisting contract, either directly or indirectly
11. I am not employed as a paid legal practitioner on behalf of the Udala NAC.
12. I am not a govt. servant either whole time or part time
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in section 16 of the O.M. Act 1950

Verification

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the 5th day of march 2022 at Udala Court premises.

Identified by

*[Signature]*  
Advocate, Udala.

*[Signature]*  
Deponent.

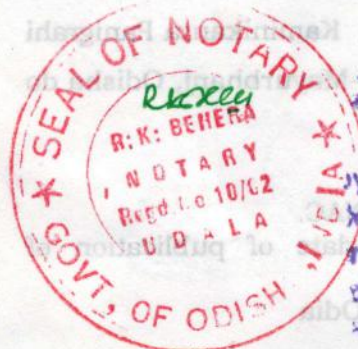


NO 3627  
4.3.22

Pramila Panda

Pramila Panda  
of irregular  
possession

*[Signature]*  
4.3.22



2.25 A.M. / P.M. on 65 day of  
march 2022 The declarant is identified  
Sri/Smt. B.K. Panda Advocate in  
court at Udaia. The Contents of the  
affidavit is read over to the declarant and  
admitted to have understood perfectly the  
same.

Signature of the Magistrate

*[Signature]*  
06.03.22  
Ratnakar Behera  
BAILEY

Notary, Udaia  
Mayurbhanj, (Odisha)  
Regd No. 10102

Prasila Panda  
gd  
Dariushtan  
6/3/2022

Prasila Panda  
Deponent.

The averments made in this affidavit are true to the best of my  
knowledge and belief and I put my signature in this verification on this the  
5th day of march 2022 at Udaia Court premises.  
Identified by  
Advocate, Udaia.